

General information about company

Scrip code	513359
Name of the entity	PARAB INFRA LIMITED
Date of start of financial year	01-04-2016
Date of end of financial year	31-03-2017
Reporting Quarter	Quarterly
Date of Report	30-06-2016
Risk management committee	Not Applicable

Annexure I

Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

Disclosure of notes on composition of board of directors explanatory

Is there any change in composition of board of directors compare to previous quarter

Sr	Title (Mr / Ms)	Name of the Director	PAN	DIN	Category 1 of directors	Category 2 of directors	Category 3 of directors	Date of appointment in the current term	Date of cessation	Tenure of director (in months)	No of Directorship in listed entities including this listed entity	Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity	No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity	Notes
1	Mr	KALU SHANKAR KAMBLE	ARZPK5686L	01834130	Executive Director	Chairperson		24-09-2014			2	0	0	
2	Mr	AMRIT LAXMICHAND GANDHI	AACPG5265H	02870947	Executive Director	Not Applicable	MD	12-02-2014			1	1	0	
3	Mr	JITENDRA LAXMICHANDJI GANDHI	AACPG6473H	06441725	Executive Director	Not Applicable		12-02-2014			1	0	1	
4	Mr	SHAKIL AHMED GULAM BILALI	AHOPB0745J	06790655	Non-Executive - Independent Director	Not Applicable		12-02-2014		28	1	1	0	

Annexure I

Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

Sr	Title (Mr / Ms)	Name of the Director	PAN	DIN	Category 1 of directors	Category 2 of directors	Category 3 of directors	Date of appointment in the current term	Date of cessation	Tenure of director (in months)	No of Directorship in listed entities including this listed entity	Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity	No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity	Notes
5	Mr	RICHIE SAHAYA FREDICSON	ABRPF0139R	06964594	Non-Executive - Independent Director	Not Applicable		24-09-2014		21	2	1	1	
6	Ms	KHUSHBOO LALIT PARKAR	BMXPP2825E	07360451	Non-Executive - Independent Director	Not Applicable		26-05-2016		1	1	0	0	
7	Ms	ROHINI SEHGAL	CAJPS6187H	06964612	Non-Executive - Independent Director	Not Applicable		24-09-2014	26-05-2016	20	2	0	1	

Annexure 1**II. Composition of Committees**

Disclosure of notes on composition of committees explanatory

Is there any change in composition of committees compare to previous quarter

Sr	Name Of Committee	Name of Committee members	Category 1 of directors	Category 2 of directors	Name of other committee
1	Audit Committee	Mr. AMRIT GANDHI	Executive Director	Member	
2	Audit Committee	Mr. RICHIE SAHAYA FREDICSON	Non-Executive - Independent Director	Chairperson	
3	Audit Committee	Mr. SHAKIL AHMED GULAM BILALI	Non-Executive - Independent Director	Member	
4	Nomination and remuneration committee	MR. KALU KAMBLE	Executive Director	Member	
5	Nomination and remuneration committee	Mr. SHAKIL AHMED GULAM BILALI	Non-Executive - Independent Director	Chairperson	
6	Stakeholders Relationship Committee	Mr. RICHIE SAHAYA FREDICSON	Non-Executive - Independent Director	Member	
7	Stakeholders Relationship Committee	MR. JITENDRA GANDHI	Executive Director	Chairperson	

Annexure 1

Annexure 1

III. Meeting of Board of Directors

Disclosure of notes on meeting of board of directors explanatory			
Sr	Date(s) of meeting (if any) in the previous quarter	Date(s) of meeting (if any) in the current quarter	Maximum gap between any two consecutive (in number of days)
1	10-02-2016		
2		26-05-2016	105

Annexure 1

IV. Meeting of Committees

Disclosure of notes on meeting of committees explanatory						
Sr	Name of Committee	Date(s) of meeting of the committee in the relevant quarter	Whether requirement of Quorum met (Yes/No)	Requirement of Quorum met (details)	Date(s) of meeting of the committee in the previous quarter	Maximum gap between any two consecutive meetings (in number of days)
1	Audit Committee	30-05-2016	Yes		10-02-2016	109
2	Stakeholders Relationship Committee	30-05-2016	Yes		10-02-2016	109

Annexure 1

V. Related Party Transactions

Sr	Subject	Compliance status (Yes/No/NA)	If status is "No" details of non-compliance may be given here.
1	Whether prior approval of audit committee obtained	NA	
2	Whether shareholder approval obtained for material RPT	NA	
3	Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee	NA	

Annexure 1

VI. Affirmations		
Sr	Subject	Compliance status (Yes/No)
1	The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015	Yes
2	The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee	Yes
3	The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee	Yes
4	The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee	Yes
5	The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities)	NA
6	The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.	Yes
7	The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.	Yes
8	This report and/or the report submitted in the previous quarter has been placed before Board of Directors.	Yes

Signatory Details	
Name of signatory	Amrit Gandhi
Designation of person	Managing Director
Place	Mumbai
Date	08-07-2016

